

**FOR OFFICE USE ONLY**

Plan. File # \_\_\_\_\_

Bldg. File # \_\_\_\_\_

Eng. File # \_\_\_\_\_

**MONROE FIRE DEPARTMENT**163 Village Court • Monroe, WA 98272  
Phone: (360) 794-7666 • Fax: (360) 794-0959**COMMUNITY DEVELOPMENT / ENGINEERING**806 West Main Street • Monroe, WA 98272  
Phone: (360) 794-7400 • Fax: (360) 794-4007**CITY OF MONROE – Combined Permit Application****Permit Submittal Hours Monday through Friday:****Building, Fire & Land Use permits: 9:00 am – 12:00 pm & 2:00 pm – 4:00 pm****Engineering permits: 8:00 am – 5:00 pm**

<u>Building</u>	<u>Engineering</u>	<u>Fire</u>	<u>Land Use</u>
<input type="checkbox"/> Building (new construction)	<input type="checkbox"/> Engineering Review	<input type="checkbox"/> Fire Alarm	<input type="checkbox"/> Accessory Dwelling Unit
<input type="checkbox"/> Commercial T/I	<input type="checkbox"/> Fencing	<input type="checkbox"/> Fire Sprinkler	<input type="checkbox"/> Boundary Line Adjustment
<input type="checkbox"/> Demolition	<input type="checkbox"/> Grading	<input type="checkbox"/> High Piled Storage	<input type="checkbox"/> Lot Consolidation
<input type="checkbox"/> Garage/Carport	<input type="checkbox"/> Retaining wall	<input type="checkbox"/> Hood Suppression	<input type="checkbox"/> Conditional/Special Use
<input type="checkbox"/> Mechanical	<input type="checkbox"/> Rockery	<input type="checkbox"/> Spray Booth	<input type="checkbox"/> Land Clearing/Forest Practices
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Right-of-Way Disturbance	<input type="checkbox"/> Tents & Canopies	<input checked="" type="checkbox"/> Planned Residential Development
<input type="checkbox"/> Residential Remodel	<input type="checkbox"/> Special Flood Hazard Area	<input type="checkbox"/> Other _____	<input type="checkbox"/> Shoreline Permit
<input type="checkbox"/> Sign	<input type="checkbox"/> Utility Service		<input type="checkbox"/> Short Plat
<input type="checkbox"/> Other _____			<input checked="" type="checkbox"/> Subdivision/Plat
			<input type="checkbox"/> Variance
			<input type="checkbox"/> Other _____

\*Please note that all required Electrical Permits will be issued by the Dept. of Labor & Industries.

**THIS APPLICATION WILL NOT BE ACCEPTED WITHOUT COMPLETED SUBMITTAL REQUIREMENTS**Site Address or Property Location: 13611-197<sup>th</sup> Ave. S.E. Monroe Washington 98272

Size of site (acre/square feet): 1,526,271 Square Feet or 35.03 Acres

Assessor's Tax Parcel Number (14 digits):

28073100201000,28073100203300,28073100203400,28073100201100,28073100203200,28073100204000,01010300050200 &amp; 01010300050100

Applicant: RAD DEVELOPMENT

Phone # ( 425 ) 299-2600

\*Signature: Douglas R Wrigley, CEOPrinted Name: Douglas R WrigleyMailing Address: 16531 13<sup>TH</sup> AVENUE W. # A 107

Fax # ( ) \_\_\_\_\_

City LYNWOOD

State WA

Zip 98037

E-mail CBPIERCE@COMCAST.NET

Property Owner: RAD DEVELOPMENT

Phone # ( 425 ) 299-2600

\*\*Signature: Douglas R Wrigley, CEOPrinted Name: Douglas R Wrigley

Mailing Address: SAME

Fax # ( ) \_\_\_\_\_

City SAME

State SAME

Zip SAME

E-mail SAME

**ATTACH A SEPARATE SHEET FOR ADDITIONAL PROPERTY OWNERS/ADDITIONAL ADDRESSES**

\*Applicant: By your signature above, you hereby certify that the information submitted is true and correct and that you are authorized by the property owner(s) to act on their behalf.

\*\*Property Owner(s): By your signature above, you hereby certify that you have authorized the above Applicant to make application on your behalf for this application.



## Combined Permit Application - Page 2

Contractor: \_\_\_\_\_ Phone # \_\_\_\_\_

Contractor's License # \_\_\_\_\_ Exp Date \_\_\_\_\_

Mailing Address \_\_\_\_\_

Contractor's Bond Company: \_\_\_\_\_

Contractor's Bid Amount or Project Cost (labor and materials): \$ \_\_\_\_\_

**Forest Tax Reporting Account Number** (if harvesting timber call the Department of Revenue at

(800) 548-8829 for tax reporting information or to receive a tax number): \_\_\_\_\_

**Detailed description of proposal/work:**

\_\_\_\_\_

USING THE CITY OF MONROE'S PRD CODE WE ARE SUBDIVIDING 35.03 ACRES INTO 146 SINGLE FAMILY LOTS.

\_\_\_\_\_

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Lending Institution for project (if applicable): \_\_\_\_\_

### FOR OFFICE USE ONLY

Planning Application Fee: \$ \_\_\_\_\_ Publication Fee: \$ \_\_\_\_\_

Fire Plan Check Fee: \$ \_\_\_\_\_ Mailing Fee: \$ \_\_\_\_\_

SEPA Fee: \$ \_\_\_\_\_ Technology Fee: \$ \_\_\_\_\_

**TOTAL FEES:** \$ \_\_\_\_\_